

COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES. CALIFORNIA 90063-3294 (323) 881-2401

P. MICHAEL FREEMAN FIRE CHIEF FORESTER & FIRE WARDEN

September 18, 2007

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

ACCEPTANCE OF EXERCISE EQUIPMENT DONATION TO BATTALION 2 FIRE STATIONS (ALL DISTRICTS) (3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Accept with thanks, exercise equipment valued at \$9,994, from Mr. John Richards.
- Instruct the Executive Officer of the Board of Supervisors to sign and forward a letter expressing Board appreciation to Mr. John Richards for the generous donation of exercise equipment.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

The District is requesting authorization to accept Mr. Richards' donation of nine used tread mills valued at \$950 each, and two used bicycles valued at \$722 each, for a total donation in the amount of \$9,994.

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

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This exercise equipment will be used to enhance the physical fitness of personnel assigned to Battalion 2 fire stations. The exercise equipment will assist them in maintaining good physical health so they are well prepared to protect life, property, and the environment.

FISCAL IMPACT/FINANCING:

Approval of the recommended action will provide the District with minimum cost savings.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

Section 6.3.0 of the County Fiscal Manual authorizes the acceptance of gifts and donations of equipment.

IMPACT ON CURRENT SERVICES:

Acceptance of this donation has no impact on current services.

CONCLUSION:

Upon approval by the Board of Supervisors, please instruct the Executive Officer to return adopted copies of this letter to the following offices:

- Consolidated Fire Protection District of Los Angeles County Executive Office
 1320 North Eastern Avenue Los Angeles, CA 90063
- Consolidated Fire Protection District of Los Angeles County East Regional Operations Bureau 17056 Gale Avenue City of Industry, CA 91745 Attention: Deputy Chief Daryl L. Osby

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Enclosed is a draft letter thanking Mr. Richards for the generous donation. Please instruct the Executive Officer of the Board to send the letter to:

Mr. John Richards P.O. Box 487 Glendora, CA 91740

Respectfully submitted,

P. MICHAEL FREEMAN

PMF:pm

Enclosure

c: Chief Executive Officer

Auditor-Controller County Counsel

Executive Officer, Board of Supervisors

September 18, 2007

John Richards P.O. Box 487 Glendora, CA 91740

Dear Mr. Richards:

At its meeting held September 18, 2007, the Los Angeles County Board of Supervisors accepted, with thanks, your donation of exercise equipment, valued at \$9,994, to Los Angeles County Fire Department Battalion 2 fire stations.

The Board members have requested that I express their appreciation to you for this generous donation.

Very truly yours,

SACHI HAMAI EXECUTIVE OFFICER